SALE OF LAND

Challan No.

(Rs.2,000/- Per Acre)

Photo

IMPORTANT:

- 1. No column will be left blank.
- 2. Will be submitted with 2 x attested copies of passport size photographs and 1 x photocopy of attested CNIC.
- 3. No sales of plots and affidavit can be made against this land form till acceptance of land by the Authority and completion of essential formalities.
- 4. Legal proceeding will be initiated against the misuse of this form.
- 5. Form will not be accepted without complete documents as per para 14 and affidavit.
- 6. Affidavit will be typed on a stamp paper worth Rs.50/- or as prescribed by the Government of Pakistan.
- 7. Rs.2,000/- per acre will be deposited alongwith the form.
- 8. This form does not constitute any basis for marketing / land transaction of any kind.
- 9. 2 Marla village land (free of cost) will be provided by land owner / investor against each file in Phase 9/10.

PERSONAL DATA

10.	. I, (Alias)			
	Caste	S/O	am the sole owner / investor of	
		the land measuring	Acres,	
	Kanals,	Marlas located in Mauza		
	Tehsil	, District	·	
11.	CNIC No.			
	Expiry Date of CNIC:			
		<u>RECEIPT</u>		
			Case No.	

Received application form alongwith under mentioned documents

a. NEC from Sub-Registrar.

_ _ _ _

- b. Photocopy of FardMalkiyat (duly attested by Tehsildar)
- c. Photocopy of Intiqal (stamped and duly attested by Tehsildar)
- d. Attested photocopy of CNIC of vendor and owner (if vendor is attorney)
- e. Original copy of TO if vendor is allotee.
- f. Original copy of sales deed forming basis of title.
- g. Attested copy of above sales deed from Registrar.

Defence Housing Authority

Main Office Complex, Sector "A", Phase VI. UAN: 042-111-342-547 E-mail: customercare@dhalahore.org

	SALE OF LAND		Document Reference: 4444002
Permanent Home Address:			
12. Village / Mauza	, House No	o. (if any)	, Post Office
	, Telegraph Office	, Telephone No	,
Police Station	, Tehsil	, District	·
Present Residential Address:			
13			

LAND DATA

14. Details of Land

<u>Mouza</u>	Khewat No.	<u>Khatooni No.</u>	<u>Khasra No.</u>	<u>Owner</u>	<u>Kanal</u>	<u>Marla</u>	<u>Total</u>

Note:

Even if Fard has been issued from common KhataKhasra number must be indicated from where possession is to be given, failing which this form will not be accepted.



DOCUMENTS

15. Following documents are enclosed:

- a. NEC from Sub-Registrar.
- b. Photocopy of Fard Malkiyat (duly attested by Tehsildar)
- c. Photocopy of Intigal (stamped and duly attested by Tehsildar)
- d. Attested photocopy of CNIC of vendor and owner (if vendor is attorney)
- e. Original copy of TO if vendor is allotee.
- f. Original copy of sales deed forming basis of title.
- g. Attested copy of above sales deed from Registrar.
- h. Copy of latest Khasra Girdawari from Registrar.
- i. Affidavit as per specimen given below.
- j. Undertaking
- k. Original payment Challan Form.

AFFIRMATION

16. I swear by ALMIGHTY GOD / solemnly affirm in the presence of ALMIGHTY GOD that the information given in this Sale of Land Form is true and correct to the best of my knowledge and belief. I fully understand that my false statement or material omission / suspension of any fact shall render me liable to legal action as per the law of the land, besides being declared unfit for any business in DHA.

Place:	Thumb Impression:	
	(Left Hand Thumb)	
Date:	Signature:	
	Name:	
		(IN BLOCK LETTERS)



<u>AFFIDAVIT</u>

(On Stamp Paper Worth Rs.50/-, Duly Attested By Oath Commissioner)

(Affidavit of Mr. / Mrs. / Messrs.' _____)

I / We, the above named deponent(s) do hereby solemnly affirm and declare as under:

- 1. That I / We am / are the lawful owner(s) of land measuring ______ Kanal,

 _______Marlas in Khasra No. ______

 Khatooni No. _______, Khewat No. ______

 ofMauza _______, Phase _______ of DHA.
- 2. That I / We have offered the above mentioned land for sale to DHA for its Housing Scheme and acknowledge the possession lawfully handed over to the society.
- 3. That I / We have not mortgage the above land to any person or agency not is the land under any charge, lien or encumbrance of any type in any manner whatsoever.
- 4. That I / We have not entered into any agreement for sale of above land with any other person other than the society.
- 5. I / We have not filed any writ petition / civil suit against DHA in respect of the area being offered for sale. The particulars of the writ petition / civil suit (if any) are:
 - a. Name / Names of Petitioners.
 - b. Write Petition / Civil Suit no. with date of institution.
 - c. Name of court.
 - d. Relief sought and further that the area being offered for sale to DHA is not under litigation and / or subject in any court of law.

DEPONENT

VERIFICATION:

Verified on oath at Lahore, this ______ day of ______ 20 , that the contents of the above affidavit are correct and true to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT