



**DEFENCE HOUSING AUTHORITY**  
**APPLICATION OF POSSESSION OF PLOT (SITE PLAN)**

Document Reference:  
4422011

To: Director (Building Control)  
Defence Housing Authority  
Lahore Cantt.

Sr	Factors	BC Svy	Reduction Rate	
			Max Allowed	Recommended
1.	In vicinity of Boundary/ Drain/ Graveyard		15%	
2.	Reduced Frontage		5%	
3.	Irregular/ Odd/ Triangular Shape		10%	
4.	Misc (Determined by BC Branch) Elec Line/ SDS/ Hospital/ Near Litigation Area/ Any Other.		10%	
	Total		40%	

Subject: **SITE PLAN OF PLOT**

Dear Sir,

Please issue site plan of my plot No. \_\_\_\_\_, Sector \_\_\_\_\_, Phase \_\_\_\_\_ and hand over to me/my authorized attorney. Photocopy of Computerized National Identity Card and Allotment / Transfer letter are attached.

Thanking you,

Your'sfaithfully,

Owner's Name \_\_\_\_\_

Owner's Signature: \_\_\_\_\_

Address \_\_\_\_\_

Attorney's Signature: \_\_\_\_\_

\_\_\_\_\_

(DHA Approved)

Attorney's Name \_\_\_\_\_

Ph./Cell #: \_\_\_\_\_

CNIC No. 

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### PART I

Demarcation of the plot is as under:-

Longer Dimensions	(1)	<input style="width: 95%;" type="text"/>	ft. Bounded By	<input style="width: 95%;" type="text"/>
	(2)	<input style="width: 95%;" type="text"/>	ft. Bounded By	<input style="width: 95%;" type="text"/>
Shorter Dimensions	(1)	<input style="width: 95%;" type="text"/>	ft. Bounded By	<input style="width: 95%;" type="text"/>
	(2)	<input style="width: 95%;" type="text"/>	ft. Bounded By	<input style="width: 95%;" type="text"/>

Area of Plot: \_\_\_\_\_ sq.ft

Standard/Excess/Short by: \_\_\_\_\_ sq.ft

Surveyor \_\_\_\_\_

\_\_\_\_\_  
Director (Building Control)

### PART II

1. Certifies that the ownership is legal.
2. All dues cleared by the applicant, hence possession may be handed over.

\_\_\_\_\_  
Director (Finance)

### PART III

Handover possession physically.

Surveyor \_\_\_\_\_

\_\_\_\_\_  
Director (Building Control)

### PART IV

Possession handed over on \_\_\_\_\_

\_\_\_\_\_  
Surveyor

Possession taken over on \_\_\_\_\_

\_\_\_\_\_  
(Owner / Attorney)

**Note: Attach a photocopy of CNIC and Allotment / Transfer Letter**



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(DHA Approved)

Attorney's Name \_\_\_\_\_

Ph./Cell #: \_\_\_\_\_

CNIC No.

## PART I

Demarcation of the plot is as under:-

Longer Dimensions (1) \_\_\_\_\_ ft. Bounded By \_\_\_\_\_  
(2) \_\_\_\_\_ ft. Bounded By \_\_\_\_\_  
Shorter Dimensions (1) \_\_\_\_\_ ft. Bounded By \_\_\_\_\_  
(2) \_\_\_\_\_ ft. Bounded By \_\_\_\_\_

Area of Plot: \_\_\_\_\_ sq.ft  
Standard/Excess/Short by: \_\_\_\_\_ sq.ft

Surveyor \_\_\_\_\_

Director (Building Control)

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